

THE PLATONIC CONCEPT OF LOVE: THE SYMPOSIUM DAVID NAUGLE%0A

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Pondus meum amor meus eo feror quocumque feror

1 Most commentators on the Symposium agree that its subject matter is love. John Brentlinger believes that by giving an account of the nature of love in the Symposium, Plato means a description which classifies love (as a kind of object-directed desire) and proceeds from this to characterize and relate the objects desired (8). R. A. Marcus asserts that the dialogue as a whole . . .

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Why Is Love The Greatest of These Joseph Porter

J. Joseph Porter Why Is Love The Greatest of These I. Introduction It is the Apostle John, and not Paul, whom Christians have remembered as the Apostle of Love and yet Paul is hardly less worthy of the title. Love seems to

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Symposium Plato Wikipedia

In the Symposium, Eros is recognized both as erotic love, and as a phenomenon that is capable of inspiring courage, valor, great deeds and works, and vanquishing man's natural fear of death. It is seen as transcending its earthly origins, and attaining spiritual heights. This extraordinary elevation of the concept of love raises a question of whether some of the most extreme extents of meaning might be intended as humor or farce.

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Plato s theory of Love: Rationality as Passion. Plato s theory of Love: Rationality as Passion Lydia Amir 'I profess to understand nothing but matters of love.' the concept of Platonic love is far from doing justice to Plato s complex theory of love and sex, French scholars him the secrets of love, that Plato gives the

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Plato s account of Erotic Love Essay Plato was a great philosopher from Greece. He valued his work so much and at one point even opened an academy in Athens to help in research and instruction in philosophy as well as the sciences.

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13. Compare the presentation of Eros in Symposium with the presentation of Eros and the appetitive aspects of the soul in Republic. Be sure to discuss the poros and penia myth, the daimon, and the ascent passage along with any other relevant dramatic detail.

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